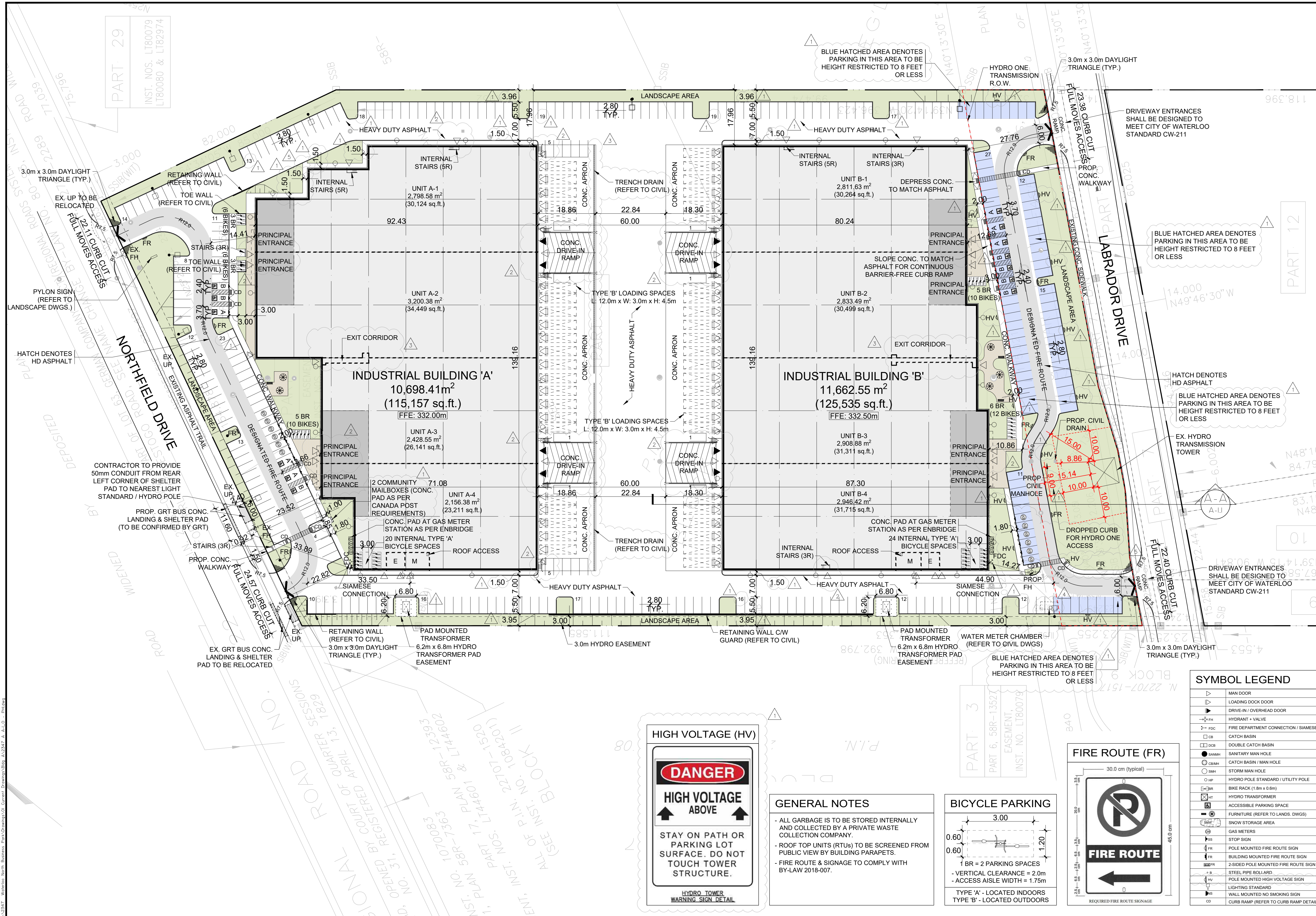




KEY PLAN CITY OF WATERLOO  
N.T.S. | Reference from YORK MAPS

PLAN OF SURVEY

SHOWING ALL OF BLOCK 1  
REGISTERED PLAN NO.  
58M-228

CITY OF WATERLOO

REGIONAL MUNICIPALITY OF  
WATERLOO

PROJECT NORTH

TRUE NORTH

SITE STATISTICS

|                                             |                                                             |                           |                         |
|---------------------------------------------|-------------------------------------------------------------|---------------------------|-------------------------|
| SITE AREA                                   | 50,860.63 m <sup>2</sup>                                    | or                        | 12.57 Ac                |
| ZONING                                      | E1 - BUSINESS EMPLOYMENT                                    |                           |                         |
|                                             | REQUIRED                                                    | PROVIDED                  |                         |
| LOT FRONTAGE (NORTHFIELD DRIVE)             | 20.0 m                                                      | ±153.46 m                 |                         |
| STREET LINE (NORTHFIELD DRIVE)              | 5.0 m                                                       | 22.82 m                   |                         |
| STREET LINE (LABRADOR DRIVE)                | 5.0 m                                                       | 27.76 m                   |                         |
| SIDE YARD (NORTH)                           | 3.0 m                                                       | 17.96 m                   |                         |
| SIDE YARD (SOUTH)                           | 3.0 m                                                       | 17.96 m                   |                         |
| GFA                                         |                                                             |                           |                         |
| BUILDING 'A'<br>multi-tenant industrial use | 10,698.41 m <sup>2</sup>                                    | or                        | 115,157 sq.ft.          |
| BUILDING 'B'<br>multi-tenant industrial use | 11,662.55 m <sup>2</sup>                                    | or                        | 125,535 sq.ft.          |
| TOTAL GROSS FLOOR AREA                      | 22,360.96 m <sup>2</sup>                                    | or                        | 240,692 sq.ft.          |
| LOT COVERAGE                                | 22,360.96 m <sup>2</sup>                                    | or                        | 43.97 %                 |
| PAVED AREA                                  | 21,887.79 m <sup>2</sup>                                    | or                        | 43.03 %                 |
| IMPERMEABLE AREA (87% MAX)                  | 87 % MAX                                                    | 87.00 %                   |                         |
| OLT DECISION: OLT-23-000557                 | REQUIRED                                                    | PROVIDED                  |                         |
| BUILDING HEIGHT (MAX)                       | 27 m / 9 STOREYS                                            | 10.76 m / 1 STOREY        |                         |
| PARKING                                     |                                                             |                           |                         |
| BUILDING 'A' (INDUSTRIAL MALL)              | 161 Spaces                                                  |                           |                         |
| BUILDING 'B' (INDUSTRIAL MALL)              | 175 Spaces                                                  |                           |                         |
| TOTAL                                       | 336 Spaces                                                  | 337 Spaces                |                         |
| BUILDING 'A'                                | 134 - 166 Spaces Req'd by Zoning Category (By-Law 2018-050) | 3 TYPE 'A' + 3 TYPE 'B'   | 3 TYPE 'A' + 3 TYPE 'B' |
| BUILDING 'B'                                | 167 - 250 Spaces Req'd by Zoning Category (By-Law 2018-050) | 3 TYPE 'A' + 4 TYPE 'B'   | 3 TYPE 'A' + 4 TYPE 'B' |
| TOTAL                                       | 13 Spaces                                                   | 13 Spaces                 |                         |
| BICYCLE PARKING                             | 42 TYPE 'A' + 42 TYPE 'B'                                   | 44 TYPE 'A' + 44 TYPE 'B' |                         |
| EV PARKING (3% OF TOTAL REQ'D)              | 11 Spaces                                                   | 12 Spaces                 |                         |
| LOADING SPACES (TYPE 'B')                   | 16 Spaces                                                   | 46 Spaces                 |                         |
| CURB RAMP DETAIL (CD)                       |                                                             |                           |                         |

| No. | ISSUED                               | DATE          |
|-----|--------------------------------------|---------------|
| 1   | ISSUED FOR SPA                       | JUN. 26, 2024 |
| 2   | ISSUED FOR PERMIT                    | AUG. 9, 2024  |
| 3   | ISSUED FOR TENDER                    | SEPT. 4, 2024 |
| 4   | RE-ISSUED FOR SPA & HYDRO ONE REVIEW | OCT. 9, 2024  |
| 5   | ISSUED FOR PTA #1                    | OCT. 23, 2024 |

|   |                                |               |
|---|--------------------------------|---------------|
| 6 | ISSUED FOR PTA #2              | NOV. 22, 2024 |
| 7 | RE-ISSUED FOR HYDRO ONE REVIEW | NOV. 28, 2024 |
| 8 | RE-ISSUED FOR SPA              | DEC. 18, 2024 |

| No. | REVISION                             | DATE          |
|-----|--------------------------------------|---------------|
| 1   | REVISED PER SPA & HYDRO ONE COMMENTS | OCT. 9, 2024  |
| 2   | REVISIONS TO MAN DOOR                | OCT. 23, 2024 |
| 3   | REVISED AS PER PTA #2                | NOV. 22, 2024 |
| 4   | REVISED WATER METER CHAMBER LOCATION | NOV. 28, 2024 |
| 5   | REVISED PER MUNICIPAL COMMENTS       | DEC. 13, 2024 |

**BALDASSARRA**  
Architects Inc.

30 Great Gulf Drive, Unit 20 | Concord ON | L4K 0K7  
T: 905.660.0722 | [www.baldassarra.ca](http://www.baldassarra.ca)

OWNERS INFORMATION:

## WATERLOO NORTH BUSINESS PARK PHASE 1

325 Northfield Drive East  
Waterloo, ON

### Site Plan

City File Number: PC-24-05

|             |             |          |        |
|-------------|-------------|----------|--------|
| DATE:       | DRAWN BY:   | CHECKED: | SCALE: |
| MAR. 2024   | CI          |          | 1:600  |
| PROJECT No. | DRAWING No. |          |        |

23-47

A-1.0 A