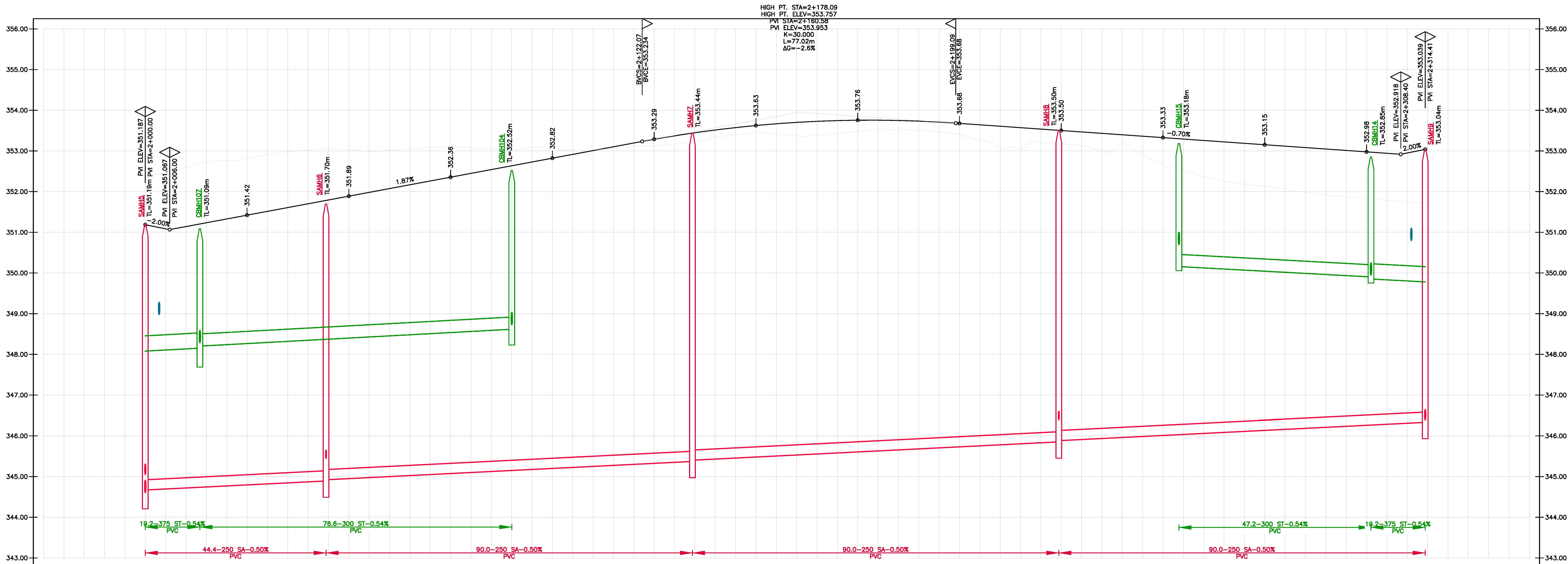
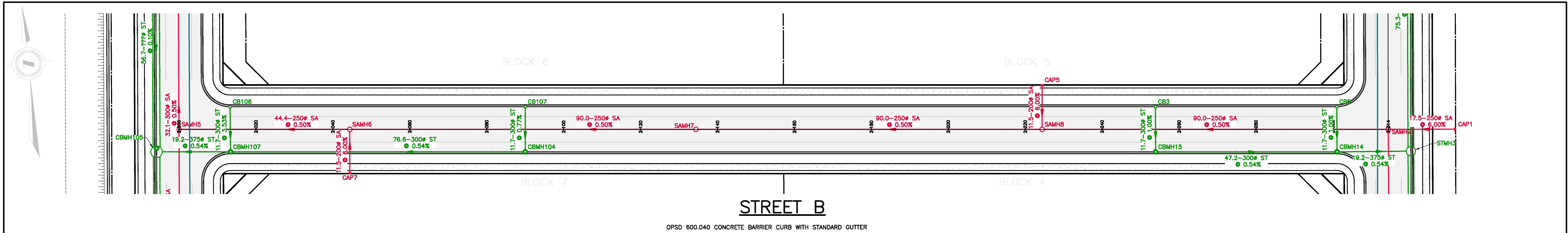




|                         |                 |     |                                       |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                         |                                                |                                                                                                                       |                               |               |
|-------------------------|-----------------|-----|---------------------------------------|----------|----|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|
| AS CONSTRUCTED SERVICES | COMPLETION      | No. | REVISIONS                             | D/M/Y    | BY | CONSULTANT | <div><b>STRIK<br/>BALDINELLI<br/>MONIZ</b><br/><small>PLANNING • CIVIL • STRUCTURAL • MECHANICAL • ELECTRICAL</small><br/>1599 Adelaide St. N, Unit 301, London, Ontario, N5X 4E8<br/>Tel: (519) 471-6667 Fax: (519) 471-0034<br/>Email: sbm@sbmiltld.ca</div> <div><br/><b>PRELIMINARY<br/>NOT FOR<br/>CONSTRUCTION</b></div> | ENGINEER'S STAMP | CLIENT                  | SCALE                                          | TITLE                                                                                                                 | PROJECT No.                   |               |
|                         | DESIGN FZ/RS    | 1   | FOR DRAFT PLAN APPROVAL               | 17/04/25 | FZ |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | 1000525725 ONTARIO INC. | 200-260 KING ST. W., KITCHENER, ON,<br>N2G 1B6 | SCALE - 1:500<br>5.0 0 10.0m<br> | STREET A PLAN & PROFILE 4     | SBM-23-2603   |
|                         | DRAWN FZ        | 2   | FOR DRAFT PLAN APPROVAL, SUBMISSION 2 | 13/03/26 | FZ |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                         |                                                | SCALE - 1:50<br>0.5 0 1.0m<br>   | ELMIRA INDUSTRIAL SUBDIVISION | SHEET No.     |
|                         | CHECKED BH      |     |                                       |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                         |                                                |                                                                                                                       | 1665 SCOTCH LINE ROAD         | 6.3           |
|                         | APPROVED BH     |     |                                       |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                         |                                                |                                                                                                                       | ELMIRA, ONTARIO               | PLAN FILE No. |
|                         | DATE 12/03/2026 |     |                                       |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                         | E: bernienimer@outlook.com                     |                                                                                                                       |                               | -             |
|                         | CAD 23-2603     |     |                                       |          |    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                         |                                                |                                                                                                                       |                               |               |

|                         |            |          |            |           |                                       |          |            |                                                                                                                                              |                                                                           |                                                                                                                                                                                                                                              |                                          |                               |           |
|-------------------------|------------|----------|------------|-----------|---------------------------------------|----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------|-----------|
| AS CONSTRUCTED SERVICES | COMPLETION |          | No.        | REVISIONS | D/M/Y                                 | BY       | CONSULTANT | ENGINEER'S STAMP                                                                                                                             | CLIENT                                                                    | SCALE                                                                                                                                                                                                                                        | TITLE                                    | PROJECT No.                   |           |
|                         |            | DESIGN   | FZ/RS      | 1         | FOR DRAFT PLAN APPROVAL               | 17/04/25 | FZ         |  <p><b>PRELIMINARY<br/>NOT FOR<br/>CONSTRUCTION</b></p> | 1000525725 ONTARIO INC.<br>200-260 KING ST. W., KITCHENER, ON,<br>N2G 1B6 | SCALE - 1:500<br>5.0 0 10.0m<br><br>SCALE - 1:50<br>0.5 0 1.0m<br> | STREET A PLAN & PROFILE 5                | SBM-23-2603                   |           |
|                         |            | DRAWN    | FZ         | 2         | FOR DRAFT PLAN APPROVAL, SUBMISSION 2 | 13/03/26 | FZ         |                                                                                                                                              |                                                                           |                                                                                                                                                                                                                                              |                                          | ELMIRA INDUSTRIAL SUBDIVISION | SHEET No. |
|                         |            | CHECKED  | BH         |           |                                       |          |            |                                                                                                                                              |                                                                           |                                                                                                                                                                                                                                              |                                          |                               | 6.4       |
|                         |            | APPROVED | BH         |           |                                       |          |            |                                                                                                                                              |                                                                           |                                                                                                                                                                                                                                              |                                          |                               |           |
|                         |            | DATE     | 12/03/2028 |           |                                       |          |            |                                                                                                                                              |                                                                           |                                                                                                                                                                                                                                              |                                          |                               |           |
|                         |            | CAD      | 23-2603    |           |                                       |          |            |                                                                                                                                              | E: bernienimer@outlook.com                                                |                                                                                                                                                                                                                                              | 1665 SCOTCH LINE ROAD<br>ELMIRA, ONTARIO | PLAN FILE No.                 |           |
|                         |            |          |            |           |                                       |          |            |                                                                                                                                              |                                                                           |                                                                                                                                                                                                                                              |                                          | -                             |           |



| STATION  | SUMMARY INVERT                | STREET INVERT | WATERMAIN ELEVATIONS |
|----------|-------------------------------|---------------|----------------------|
| 2+000.00 | 344.61N<br>344.08S<br>344.67E |               |                      |
| 2+013.41 |                               |               |                      |
| 2+044.41 | 344.89N<br>344.92E<br>345.45S |               |                      |
| 2+090.04 |                               |               |                      |
| 2+100    |                               |               |                      |
| 2+134.41 | 345.37N<br>345.36E            |               |                      |
| 2+200    |                               |               |                      |
| 2+224.41 | 345.89N<br>345.88E<br>346.40N |               |                      |
| 2+300    |                               |               |                      |
| 2+314.41 | 346.39N<br>346.38E<br>346.90E |               |                      |

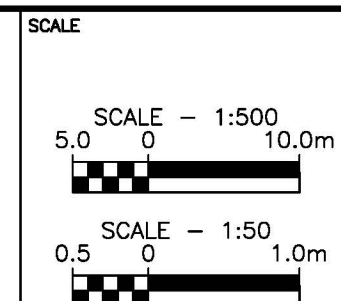
| AS CONSTRUCTED SERVICES | COMPLETION | No.        | REVISIONS | D/M/Y                                 | BY       | CONSULTANT |
|-------------------------|------------|------------|-----------|---------------------------------------|----------|------------|
|                         | DESIGN     | FZ/RS      | 1         | FOR DRAFT PLAN APPROVAL               | 17/04/25 | FZ         |
|                         | DRAWN      | FZ         | 2         | FOR DRAFT PLAN APPROVAL, SUBMISSION 2 | 13/03/26 | FZ         |
|                         | CHECKED    | BH         |           |                                       |          |            |
|                         | APPROVED   | BH         |           |                                       |          |            |
|                         | DATE       | 05/03/2026 |           |                                       |          |            |
|                         | CAD        | 23-2603    |           |                                       |          |            |

**STRIK BALDINELLI MONIZ**  
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Email: sbm@sbmltd.ca

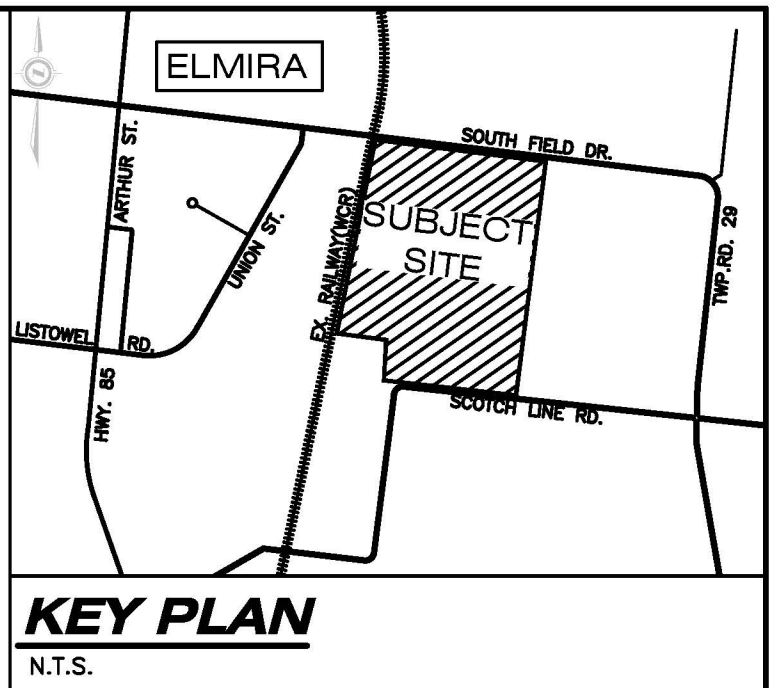
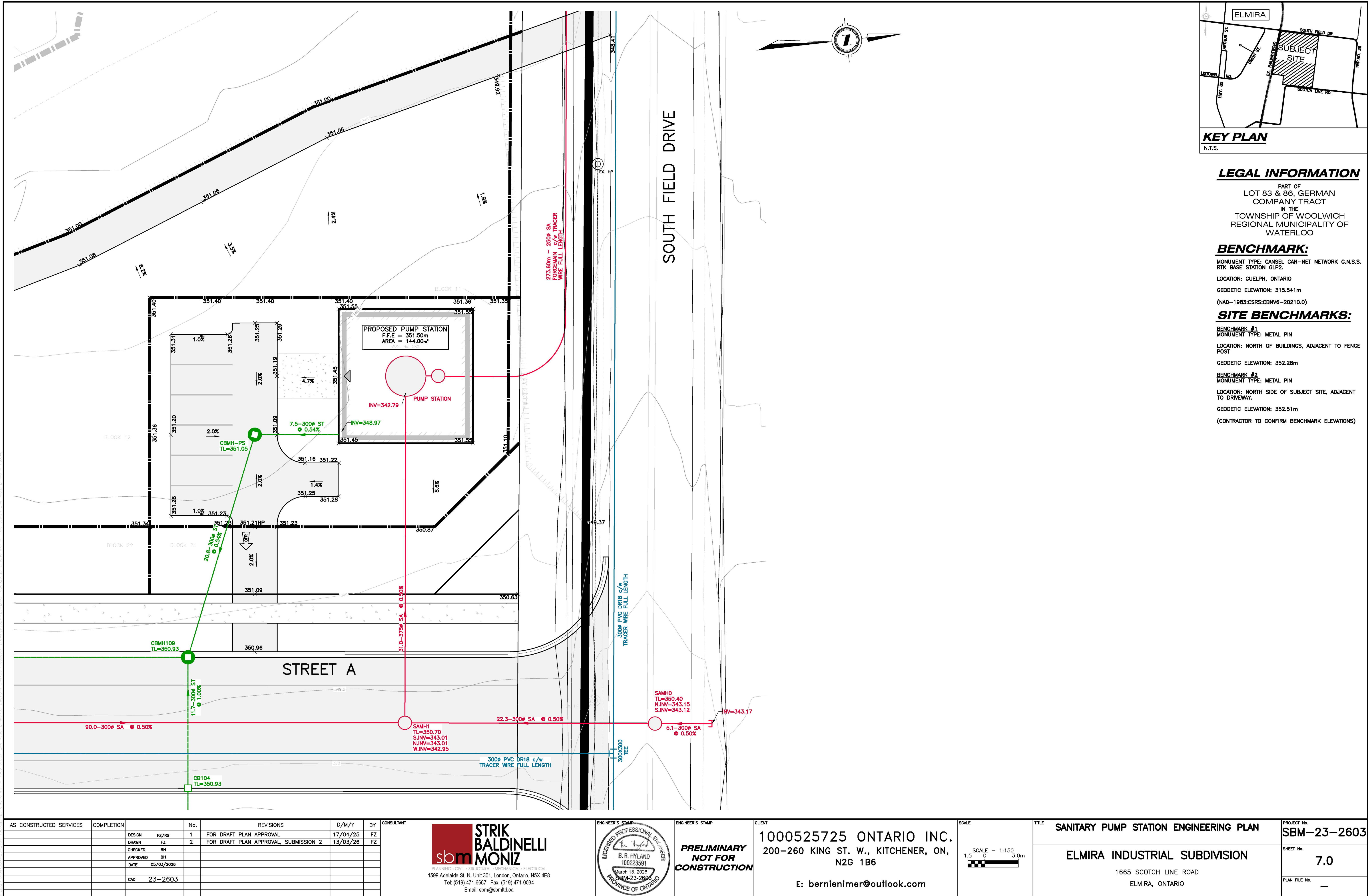


ENGINEER'S STAMP  
**PRELIMINARY  
NOT FOR  
CONSTRUCTION**

CLIENT  
**1000525725 ONTARIO INC.**  
200-260 KING ST. W., KITCHENER, ON,  
N2G 1B6  
E: bernienimer@outlook.com



| TITLE                                    | PROJECT No.             |
|------------------------------------------|-------------------------|
| <b>STREET B PLAN &amp; PROFILE</b>       | <b>SBM-23-2603</b>      |
| <b>ELMIRA INDUSTRIAL SUBDIVISION</b>     | SHEET No.<br><b>6.5</b> |
| 1665 SCOTCH LINE ROAD<br>ELMIRA, ONTARIO | PLAN FILE No.<br>—      |



**LEGAL INFORMATION**

PART OF  
LOT 83 & 86, GERMAN  
COMPANY TRACT  
IN THE  
TOWNSHIP OF WOOLWICH  
REGIONAL MUNICIPALITY OF  
WATERLOO

**BENCHMARK:**  
MONUMENT TYPE: CANSEL CAN-NET NETWORK G.N.S.S.  
RTK BASE STATION GLP2.

LOCATION: GUELPH, ONTARIO  
GEODETIC ELEVATION: 315.541m  
(NAD-1983:CSRS:CBNV6-20210.0)

**SITE BENCHMARKS:**

**BENCHMARK #1**  
MONUMENT TYPE: METAL PIN  
LOCATION: NORTH OF BUILDINGS, ADJACENT TO FENCE  
POST

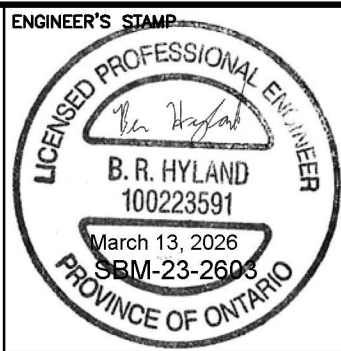
GEODETIC ELEVATION: 352.28m

**BENCHMARK #2**  
MONUMENT TYPE: METAL PIN  
LOCATION: NORTH SIDE OF SUBJECT SITE, ADJACENT  
TO DRIVEWAY.

GEODETIC ELEVATION: 352.51m  
(CONTRACTOR TO CONFIRM BENCHMARK ELEVATIONS)

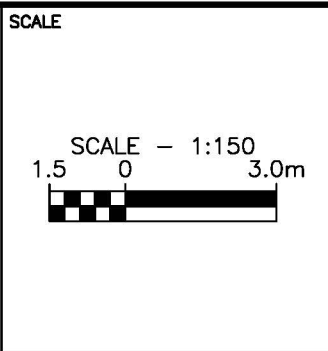
| AS CONSTRUCTED SERVICES | COMPLETION | DESIGN   | No.        | REVISIONS                             | D/M/Y    | BY | CONSULTANT |
|-------------------------|------------|----------|------------|---------------------------------------|----------|----|------------|
|                         |            | FZ/RS    | 1          | FOR DRAFT PLAN APPROVAL               | 17/04/25 | FZ |            |
|                         |            | DRAWN    | 2          | FOR DRAFT PLAN APPROVAL, SUBMISSION 2 | 13/03/26 | FZ |            |
|                         |            | CHECKED  | BH         |                                       |          |    |            |
|                         |            | APPROVED | BH         |                                       |          |    |            |
|                         |            | DATE     | 05/03/2026 |                                       |          |    |            |
|                         |            | CAD      | 23-2603    |                                       |          |    |            |

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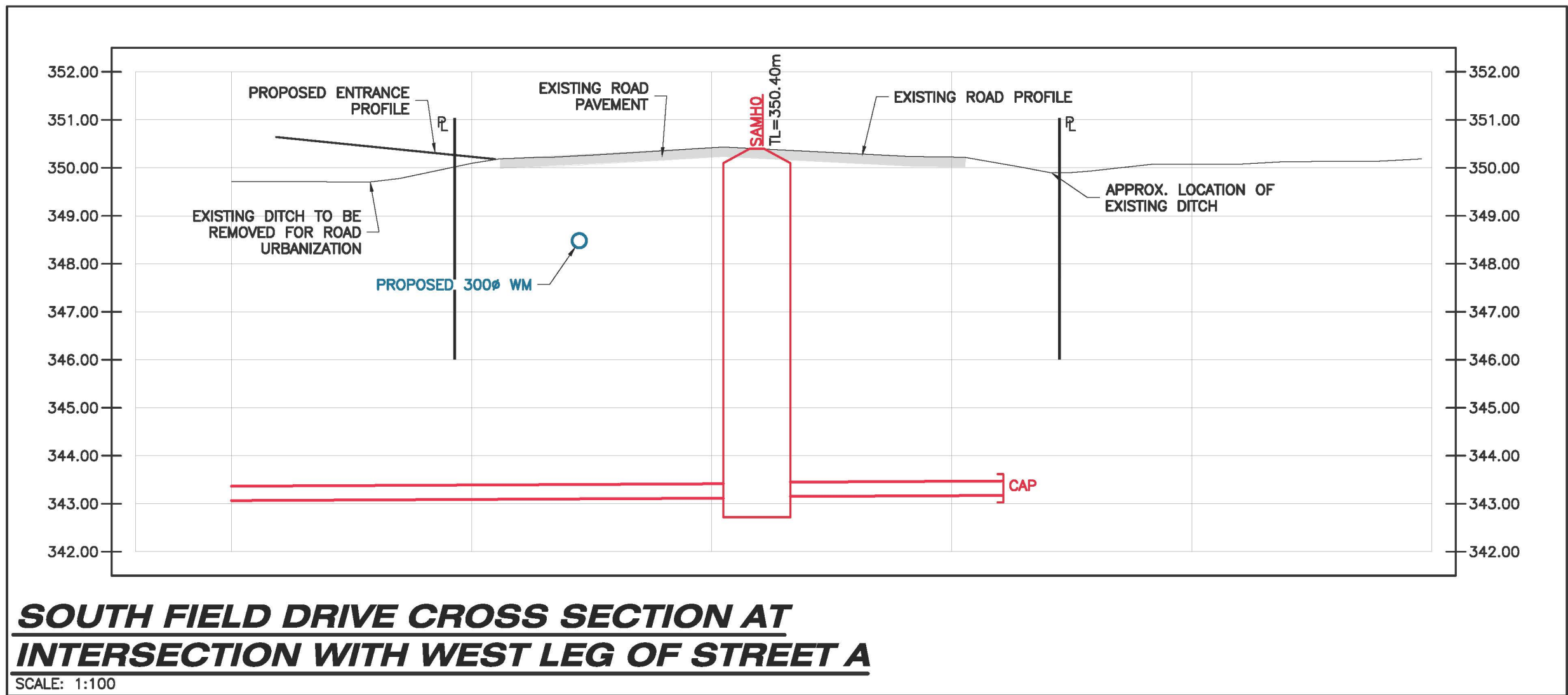
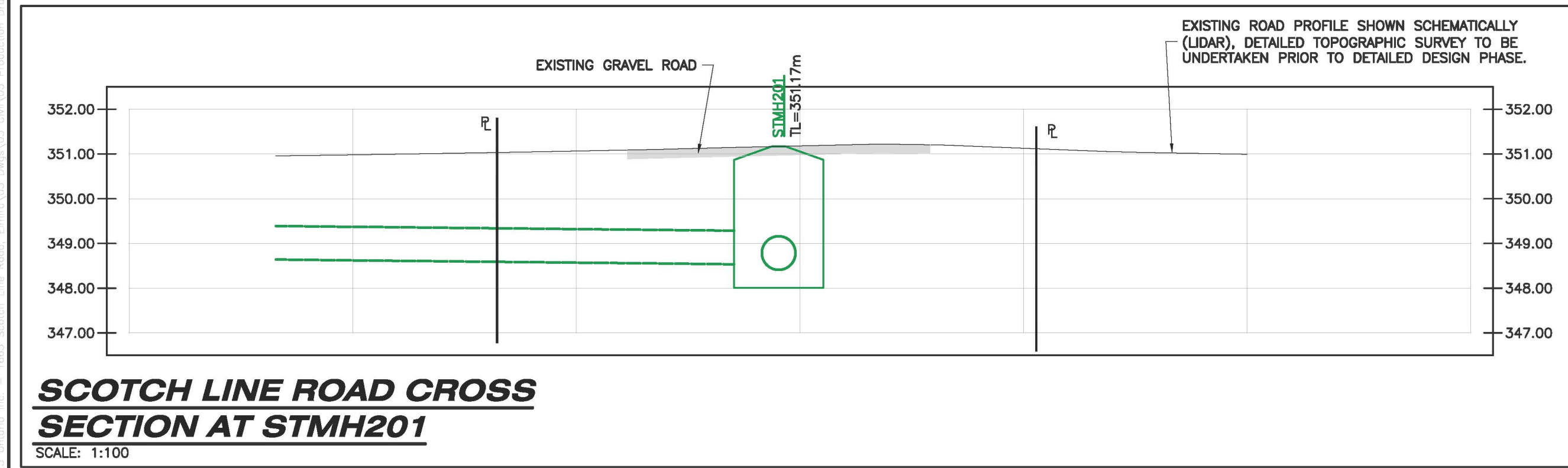
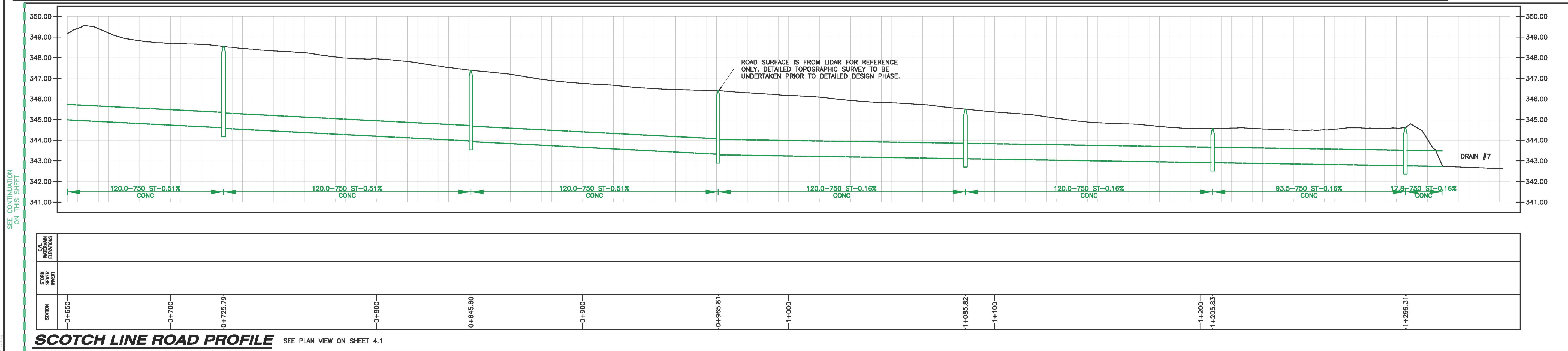
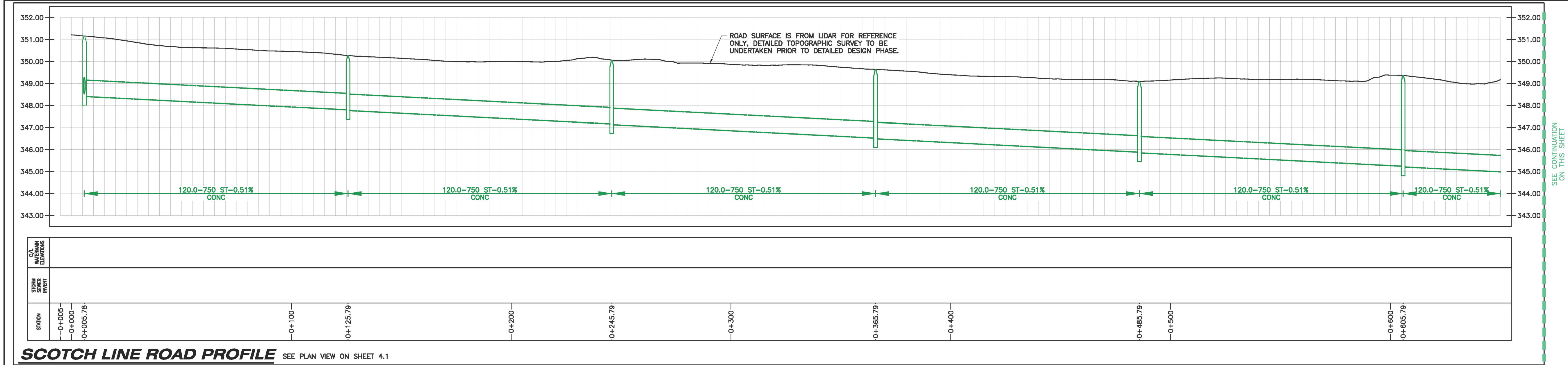


**PRELIMINARY  
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CLIENT  
**1000525725 ONTARIO INC.**  
200-260 KING ST. W., KITCHENER, ON,  
N2G 1B6  
E: bernienimer@outlook.com



| TITLE                                         | PROJECT No.             |
|-----------------------------------------------|-------------------------|
| <b>SANITARY PUMP STATION ENGINEERING PLAN</b> | <b>SBM-23-2603</b>      |
| <b>ELMIRA INDUSTRIAL SUBDIVISION</b>          | SHEET No.<br><b>7.0</b> |
| 1665 SCOTCH LINE ROAD<br>ELMIRA, ONTARIO      | PLAN FILE No.<br>—      |



|                         |            |                 |                                       |          |    |            |                  |                                                |                                |                                          |                    |
|-------------------------|------------|-----------------|---------------------------------------|----------|----|------------|------------------|------------------------------------------------|--------------------------------|------------------------------------------|--------------------|
| AS CONSTRUCTED SERVICES | COMPLETION | No.             | REVISIONS                             | D/M/Y    | BY | CONSULTANT | ENGINEER'S STAMP | CLIENT                                         | SCALE                          | TITLE                                    | PROJECT No.        |
|                         |            | DESIGN FZ/RS 1  | FOR DRAFT PLAN APPROVAL               | 17/04/25 | FZ |            |                  | 1000525725 ONTARIO INC.                        | SCALE - 1:1000<br>10.0 0 20.0m | EXTERNAL ROAD PROFILES & CROSS-SECTIONS  | SBM-23-2603        |
|                         |            | DRAWN FZ 2      | FOR DRAFT PLAN APPROVAL, SUBMISSION 2 | 13/03/26 | FZ |            |                  | 200-260 KING ST. W., KITCHENER, ON,<br>N2G 1B6 | SCALE - 1:100<br>1.0 0 2.0m    | ELMIRA INDUSTRIAL SUBDIVISION            | SHEET No.<br>7.1   |
|                         |            | CHECKED BH      |                                       |          |    |            |                  |                                                |                                | 1665 SCOTCH LINE ROAD<br>ELMIRA, ONTARIO | PLAN FILE No.<br>— |
|                         |            | APPROVED BH     |                                       |          |    |            |                  |                                                |                                |                                          |                    |
|                         |            | DATE 18/03/2026 |                                       |          |    |            |                  |                                                |                                |                                          |                    |
|                         |            | CAD 23-2603     |                                       |          |    |            |                  |                                                |                                |                                          |                    |

STRIK BALDINELLI MONIZ

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ENGINEER'S STAMP

B. R. HYLAND

100223591

March 13, 2026

SBM-23-2603

PROVINCE OF ONTARIO

ENGINEER'S STAMP

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E: bernienimer@outlook.com