

April 28, 2026

NOTICE OF PASSING OF A ZONING BY-LAW AMENDMENT BY THE TOWNSHIP OF WILMOT

Council of the Corporation of the Township of Wilmot passed **By-Law 2026-33** (amendment to Zoning By-law 83-38) on **April 27, 2026**, under Section 34 of the Planning Act, R.S.O., 1990, as amended.

The by-law applies to Part of Lot 14, Concession North of Snyder's Road, Being Part 1 on Plan 58R-19065, with the municipal address of 53-75 Brubacher Street, Baden. The lands are illustrated on the attached key map.

The by-law removed a portion of the property from Zone 4a (Residential) and placed the lands within Zone 4 (Residential) and reduced the minimum lot area requirement for a 54-unit apartment building to 4892m² and reduced the minimum exterior side yard setback for an entrance canopy to 3.9 metres.

In consideration of written submissions received before Council made its decision.

The complete by-law and details on the application can be reviewed in the Development Services Department during regular business hours or online: <https://www.engagewr.ca/zca-0126-53-75-brubacher-street>

To appeal this decision, an Appellant Form (A1), available at <https://staging-oltontario.kinsta.cloud/forms-submissions/> or from the Township of Wilmot, must be received by the Clerk of the Township of Wilmot **no later than 4:30pm on May 18, 2026**. The appeal must set out the reasons for the appeal and be accompanied by a certified cheque or money order made payable to the Minister of Finance in the amount of \$1100.00.

No person or public body shall be added as a party to the hearing of the appeal unless, before the by-law was passed, the person or public body made oral submissions at a public meeting or written submissions to the council or, in the opinion of the Ontario Land Tribunal, there are reasonable grounds to add the person or public body as a party.

If you have any questions or require additional information with respect to this decision, please contact the undersigned.

Cameron Miller, MA MCIP RPP
Senior Development Planner

This information is available in accessible formats upon request

SUBJECT LANDS OUTLINED THUS: - - - - -

